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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE3c715 U.S. PTO  
09/998715  
11/30/01

In re Patent Application of: John Davis

Title: SYSTEM AND METHOD FOR COMMUNICATING IPSEC TUNNEL PACKETS WITH  
COMPRESSED INNER HEADERS

Attorney Docket No.: 1504.005US1

**PATENT APPLICATION TRANSMITTAL****BOX PATENT APPLICATION**Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the following attached items and information (as indicated with an "X"):

- ☒ Return postcard.
- ☒ Utility Patent Application under 37 CFR § 1.53(b) comprising:
- ☒ Specification ( 27 pgs, including claims numbered 1 through 38 and a 1 page Abstract).
  - ☒ Formal Drawing(s) ( 8 sheets).
  - ☒ **Signed Combined Declaration and Power of Attorney** ( 3 pgs).
  - ☒ Check in the amount of \$574.00 to pay the filing fee.
  - ☒ Assignment of the invention to Corrent Corporation ( 2 pgs) and Recordation Form Cover Sheet.
  - ☒ Check in the amount of \$40.00 to pay the Assignment recording fee.
  - ☒ Information Disclosure Statement ( 1 pgs), Form 1449 ( 1 pgs), and copies of cited references ( 9 ).
  - ☒ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (1pg.).
  - ☒ Applicant claims small entity status under 37 C.F.R. 1.27.

The filing fee has been calculated below as follows:

	No. Filed	No. Extra	Rate	Fee
TOTAL CLAIMS	38 - 20 =	18	x 9 =	\$162.00
INDEPENDENT CLAIMS	4 - 3 =	1	x 42 =	\$42.00
[ ] MULTIPLE DEPENDENT CLAIMS PRESENTED				\$0.00
BASIC FEE				\$370.00
TOTAL				\$574.00

Please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)By: Ann M. McCrackin  
Atty: Ann M. McCrackin  
Reg. No. 42,858Customer Number **21186**"Express Mail" mailing label number: EL873859070USDate of Deposit: November 30, 2001

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<b>REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)</b>	First Named Inventor		John Davis
	Title	SYSTEM AND METHOD FOR COMMUNICATING IPSEC TUNNEL PACKETS WITH COMPRESSED INNER HEADERS	
	Atty Docket Number		1504.005US1

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Nov. 30, 2001  
Date

Ann M. McCrackin Reg. No. 42,858  
Signature

ANN M. McCRACKIN  
Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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